10/05/2010 15:30

Image# 10931367073

# FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

For Other Than An Authorized Committee

|            |  |                                       |                       |                                       | (                    | Office Use Only                             |
|------------|--|---------------------------------------|-----------------------|---------------------------------------|----------------------|---|
| 1.         | NAME OF<br>COMMITTEE (in full)                             | USE FEC MAILING I<br>OR TYPE OR PRINT |                       | ample:If typing, type<br>or the lines |                      |   |
| Ш          | American Clinical Laboratory                               |                                       | PAC)                  |                                       |                      |   |
| Ш          |  |                                       |                       |                                       |                      |   |
| ADI        | DRESS (number and street)                                  | 1100 New York Av                      | enue, NW              |                                       |                      |   |
| Г          | Check if different than previously                         | Suite 725 West                        |                       |                                       |                      |   |
|            | reported. (ACC)  | Washington                            |                       |                                       |                      | 20005                                       |
| 2.         | FEC IDENTIFICATION NUM                                     | IBER ₩                                | CITY 🛋                |                                       | STATE                | ZIPCODE 🛕                                   |
|            | C00410084  |                                       | 3. IS THIS<br>REPORT  | X NEW (N) OF                          |                      | ENDED                                       |
| 4.         | TYPE OF REPORT (Choose One)                                | (b) Monthly Report                    | Feb 20 (M2)           | May 20 (M                             | 15) Aug 20           | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|            | (a) Quarterly Reports:                                     | Due On:                               | Mar 20 (M3)           | Jun 20 (M                             | 6) Sep 20            | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|            | April 15 Quarterly Report(Q July 15 Quarterly Report(Q     | (c) 12-Day                            | Apr 20 (M4)           | Jul 20 (M7<br>Primary (12P)           | General (12          | 2G) Jan 31 (YE) Runoff (12R)                |
|            | X October 15 Quarterly Report(Q                            | Report for                            | or the:               | Convention (12C)                      | Special (12          | S)  |
|            | January 31<br>Quarterly Report(Y                           | E)                                    | Election on           |                                       |                      | in the<br>State of                          |
|            | July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) | Post -E                               |                       | General (30G)                         | Runoff (30I          | Special (30S)                               |
|            | Termination Report (TER)                                   | Report for                            | or the:               |                                       |                      | in the<br>State of                          |
| 5.<br>I ce | Covering Period 0.8 ertify that I have examined this I     |                                       | 0 1 0 of my knowledge | through 0 s                           |                      | 2010  |
| Тур        | oe or Print Name of Treasurer                              | Charlene MacDor                       | nald                  |                                       |                      |   |
| Sig        | nature of Treasurer Electron                               | nically Filed by Char                 | lene MacDonald        |                                       | Date 10              | 05 2010                                     |
| NO         | TE : Submission of false, error                            | neous, or incomplete in               | formation may su      | ubject the person signing             | this Report to the p | enalties of 2 U.S.C 437g.                   |
|            | Office<br>Use<br>Only                                      |                                       |                       |                                       |                      | FEC FORM 3X<br>(Rev. 12/2004)               |

# **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

2/11

Write or Type Committee Name American Clinical Laboratory Association PAC (LabPAC)

FEC Form 3X (Rev. 02/2003)

м м 08 <sup>D</sup> 0 5 Y W Y 2010 <sup>D</sup> 30 м м 0 9 2010 Report Covering the Period: From: To:

| _   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| . (a) Cash on Hand<br>January 1 2010 Y Y Y  |                         | 4400.00                           |
| (b) Cash on Hand at Begining of Reporting Period  | 13950.00                |                                   |
| (c) Total Receipts (from Line 19)   | 1450.00                 | 48950.00                          |
| (d) Subtotal (add lines 6(b) and  |                         |                                   |
| 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                | 15400.00                | 53350.00                          |
| Total Disbursements (from Line 31)  | 14400.00                | 52350.00                          |
| Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 1000.00                 | 1000.00                           |
| Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| D. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

# DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 3 / 11

Write or Type Committee Name

American Clinical Laboratory Association PAC (LabPAC)

Report Covering the Period:

From: 0 8

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2 0 1 0

то.

м м 0 9 <sup>D</sup> 30

Y Y Y Y 2 0 1 0

|             | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------|--|-------------------------------|-----------------------------------|
|             | Contributions (other than loans) From: a) Individuals/Persons Other                    |                               |                                   |
|             | Than Political Committees (i) Itemized (use Schedule A)                                | 1200.00                       | 43400.00                          |
|             | (ii) Unitemized  | 250.00                        | .550.00                           |
|             | (iii) TOTAL (add Lines 11(a)(i) and (ii)   | 1450.00                       | 43950.00                          |
| (           | b) Political Party Committees  | 0.00                          | 0.00                              |
| `           | c) Other Political Committees (such as PACs)   | 0.00                          | 0.00                              |
|             | 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5)                           | 1450.00                       | 43950.00                          |
|             | Fransfers From Affiliated/Other<br>Party Committees                                    | 0.00                          | 5000.00                           |
| 3. <i>A</i> | All Loans Received   | 0.00                          | 0.00                              |
|             | Loan Repayments Received  Offsets To Operating Expenditures                            | 0.00                          | 0.00                              |
| (           | Refunds, Rebates, etc.) Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                          | 0.00                              |
|             | o Federal candidates and Other Political Committees                                    | 0.00                          | 0.00                              |
|             | Other Federal Receipts Dividends, Interest, etc.)                                      | 0.00                          | 0.00                              |
| -           | Fransfers from Non-Federal and Levin Funds   |                               |                                   |
| (           | a) Non-Federal Account<br>(from Schedule H3)   | 0.00                          | 0.00                              |
| (           | b) Levin Funds (from Schedule H5)  | 0.00                          | 0.00                              |
| (           | c) Total Transfer (add 18(a) and 18(b)).   | 0.00                          | 0.00                              |
|             | otal Receipts (add Lines 11(d), 2, 13, 14, 15, 16, 17, and 18(c))                      | 1450.00                       | 48950.00                          |
|             | otal Federal Receipts subtract Line 18(c) from Line 19)                                | 1450.00                       | 48950.00                          |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

4 / 11

| ı               | II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----------------|--|-------------------------------|-----------------------------------|
| 21. Oper<br>(a) | rating Expenditures: Shared Federal/Non-Federal                              |                               |                                   |
|                 | Activity (from Schedule H4)  (i) Federal Share                               | 0.00                          | 0.00                              |
|                 | (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| ` '             | Other Federal Operating Expenditures   | 0.00                          | 0.00                              |
|                 | Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))                 | 0.00                          | 0.00                              |
|                 | sfers to Affiliated/Other Party  | 2.00                          | 0.00                              |
| 3. Cont         | ributions to   | 0.00                          | 0.00                              |
|                 | eral Candidates/Committees Other Political Committees                        | 14400.00                      | 52350.00                          |
| (use            | pendent Expenditure Schedule E) dinated Expenditures Made by Party           | 0.00                          | 0.00                              |
|                 | mittees (2 U.S.C. 441a(d)) Schedule F)                                       | 0.00                          | 0.00                              |
| 6. Loan         | Repayments Made  | 0.00                          | 0.00                              |
|                 | s Made   | 0.00                          | 0.00                              |
| (a)             | Individuals/Persons Other Than Political Committees                          | 0.00                          | 0.00                              |
| ` '             | Political Party Committees   | 0.00                          | 0.00                              |
| , ,             | Other Political Committees (such as PACs)                                    | 0.00                          | 0.00                              |
| ` '             | Total Contribution Refunds   | 0.00                          | 0.00                              |
|                 | (add Lines 28(a), (b), and (c))  | 0.00                          | 0.00                              |
| 9. Othe         | r Disbursements  | 0.00                          | 0.00                              |
|                 | eral Election Activity (2 U.S.C 431(20))<br>Shared Federal Election Activity |                               |                                   |
| ,               | from Schedule H6) (i) Federal Share  | 0.00                          | 0.00                              |
|                 | (ii) "Levin" Share   | 0.00                          | 0.00                              |
| ( /             | Federal Election Activity Paid Entirely With Federal Funds                   | 0.00                          | 0.00                              |
| (c)             | Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))    | 0.00                          | 0.00                              |
| 1. Tota         | al Disbursements (add Lines 21(c), 22,                                       |                               |                                   |
| 23,             | 24, 25, 26, 27, 28(d), 29 and 30(c))   | 14400.00                      | 52350.00                          |
|                 | al Federal Disbursements   |                               |                                   |
| •               | otract Line 21(a)(ii) and Line 30(a)(ii) n Line 31)                          | 14400.00                      | 52350.00                          |
| 11011           | LIIO 01)   | 17700.00                      | 32330.00                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) 5 / 11

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 1450.00                    | 43950.00                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                       | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 1450.00                    | 43950.00                          |
| 26. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                       | 0.00                              |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 0.00                              |

FE6AN026

A.

В.

PAGE 6/11 FOR LINE NUMBER: SCHEDULE A (FEC Form 3X) Use separate schedule(s) (check only one) for each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 14 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) American Clinical Laboratory Association PAC (LabPAC) Full Name (Last, First, Middle Initial) Date of Receipt Richard Daly Mailing Address 1233 University Ave 09 27 2010 City State Zip Code Transaction ID: 00929.C105 Palo Alto CA 94301-2241 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 C federal political committee. Receipt Name of Employer Laboratory Partners Occupation Manager Receipt For: Aggregate Year-to-Date General Primary 2000.00 Other (specify) Full Name (Last, First, Middle Initial) Mark Schroeder Date of Receipt Mailing Address 23111 Umstead 8 0 27 2010 City State Zip Code Transaction ID: 00929.C104 Chapel Hill NC 27517-8502 Amount of Each Receipt this Period FEC ID number of contributing C 200.00 federal political committee. Receipt Name of Employer Lab Corp of America Occupation Manager Receipt For: Aggregate Year-to-Date Primary General

| SUBTOTAL of Receipts This Page (optional)           | •        | 1200.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 1200.00 |

200.00

Other (specify)

A.

В.

C.

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                               | FOR LINE          | NUMBER:   | 1          |           |                |  |  |  |  |  |  |  |
|---|--|-------------------|---|------------|-----------|----------------|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the                               | (check only       |   |            |           |                |  |  |  |  |  |  |  |
|   | Detailed Summary Page                                  | 21b<br>27         | 22 X 23<br>28a 28b  | 24<br>28c  | 25<br>29  | 26<br>30b      |  |  |  |  |  |  |  |
| Any Information copied from such Reports and State                                      |  |                   |   |            |           | s              |  |  |  |  |  |  |  |
| or for commercial purposes, other than using the nan                                    | ne and address of any political cor                    | mmittee to so     | licit contributions fr  | rom such c | ommittee  |                |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  American Clinical Laboratory Association                   | PAC (LabPAC)   |                   |   |            |           |                |  |  |  |  |  |  |  |
| / Full Name (Last, First, Middle Initial)   |  |                   | - ·· ·  | 20000      | E4.40     |                |  |  |  |  |  |  |  |
| NEW DEMOCRAT COALITION POLITICATION PAC   | AL ACTION COMMITTEE AI                                 | KA                | Transaction ID: 00929.E146  Date of Disbursement  0 9 0 2 2 0 1 0 |            |           |                |  |  |  |  |  |  |  |
| Mailing Address 315 C Street SE Lower Level   | 0.000.000.00   |                   |   |            |           |                |  |  |  |  |  |  |  |
| City<br>Washington  | State         Zip Code           DC         20003-2080 |                   | Amount of Each  |            |           |                |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>STOP PAYMENT   |  |                   |   |            | -5000.00  | )              |  |  |  |  |  |  |  |
| Candidate Name NEW DEMOCRAT COALITION POLITICA AKA NDC PAC                              | AL ACTION COMMITTEE                                    | Category/<br>Type |   |            |           |                |  |  |  |  |  |  |  |
| Senate President  | ement For: 2010 Primary General Other (specify)        |                   | STOP PAYME  | ENT        |           |                |  |  |  |  |  |  |  |
| State: District: ANNU.  Full Name (Last, First, Middle Initial)                         | AL/OTHER   |                   | Transaction ID  | - 00000    | C14E      |                |  |  |  |  |  |  |  |
| NEW DEMOCRAT COALITION POLITICATION PAC   | AL ACTION COMMITTEE AI                                 | KA                | Date of Disburs   | ement      | -         | Y              |  |  |  |  |  |  |  |
| Mailing Address 315 C Street SE Lower Level   |  |                   | 0 9 0 0   | o 7 / Y    | ž 0 1 (   | D .            |  |  |  |  |  |  |  |
| City<br>Washington  | State Zip Code DC 20003-2080                           |                   | Amount of Each  | Disburse   | ment this | Period         |  |  |  |  |  |  |  |
| Purpose of Disbursement DIRECT CONTRIBUTION   |  | •                 |   |            | 5000.00   | )              |  |  |  |  |  |  |  |
| Candidate Name NEW DEMOCRAT COALITION POLITICA AKA NDC PAC Office Sought: House Disburs | AL ACTION COMMITTEE<br>ement For: 2010                 | Category/<br>Type | DIRECT CONTRIBUTION   |            |           |                |  |  |  |  |  |  |  |
|   | Primary General  Other (specify) ▼  AL/OTHER           |                   | DIRECT CON  | INIDUTI    | ON        |                |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  |                   | Transaction ID  | : 00929    | .E141     |                |  |  |  |  |  |  |  |
| Burgess for Congress  |  |                   | Date of Disburs   |            |           | _              |  |  |  |  |  |  |  |
| Mailing Address 217 3rd St SE   |  |                   | 09 / 0  | 0 7 Y      | ž 0 1 (   | o <sup>Y</sup> |  |  |  |  |  |  |  |
| City<br>Washington  | State         Zip Code           DC         20003-1904 |                   | Amount of Each  | n Disburse | ment this | Period         |  |  |  |  |  |  |  |
| Purpose of Disbursement DIRECT CONTRIBUTION   |  |                   |   |            | 500.00    | )              |  |  |  |  |  |  |  |
| Candidate Name<br>MICHAEL C. BURGESS  | C  | Category/<br>Type |   |            |           |                |  |  |  |  |  |  |  |
| Office Sought:  X House Senate President State: TX District: 26                         | ement For: 2010 Primary X General Other (specify)      |                   | DIRECT CON  | TRIBUTI    | ON        |                |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  |                   |   |            | 500.00    |                |  |  |  |  |  |  |  |
|   |  |                   |   |            | -         |                |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only                                      | )  |                   |   |            |           |                |  |  |  |  |  |  |  |

|    |  | 3 (FEC Form                                     | · ·         | Use sepa                           | rate schedule(s)             |                  |               |                      | NUMBE               | R:                     | I           | PAGE    | 8/11             |       |
|----|--|---|-------------|------------------------------------|------------------------------|------------------|---------------|----------------------|---------------------|------------------------|-------------|---------|------------------|-------|
| ΙΤ | EMIZED DIS   | SBURSEMEN                                       | TS          |                                    | category of the Summary Page |                  | <u></u>       | ck only<br>21b<br>27 | 22<br>28a           | X 23<br>28b            | 24<br>28    |         | 25<br>29         |       |
|    |  | ed from such Reports<br>rposes, other than usin |             |                                    |                              |                  |               |                      |                     |                        |             |         |                  |       |
|    | NAME OF COM  | •   | ig the name | and addres                         | ss of arry political         | COIII            | IIIIIII       | e 10 S0              | iicit coriti        | ibulions               | ITOITI SUCI | COITIII | iillee           |       |
| /  |  | cal Laboratory Ass                              | PAC)        |                                    |                              |                  |               |                      |                     |                        |             |         |                  |       |
|    | Full Name (Last,<br>DEMOCRATIO                               |   |             |                                    | Date o                       | of Disbur        |               | 29.E15               | 54                  |                        |             |         |                  |       |
|    | Mailing Address  |   |             |                                    |                              | 0 <sup>M</sup> 9 | M / D         | 1 7 /                | ' <u>2</u>          | 010                    |             |         |                  |       |
|    | City<br>Washington   |   |             | State<br>DC                        | Zip Code<br>20002-5610       |                  |               |                      | Amou                | nt of Eac              | h Disbur    |         |                  | erioc |
|    | Purpose of Disbu   |   |             |                                    |                              |                  |               |                      | 100                 | 00.00                  |             |         |                  |       |
|    |  | SENATORIAL CA                                   |             |                                    |                              |                  | atego<br>Type | ry/                  |                     |                        |             |         |                  |       |
|    | Office Sought:   | House Senate President                          | Х           | Primary<br>Other (spe              | 2010<br>General<br>cify) ▼   |                  |               |                      | DIRECT CONTRIBUTION |                        |             |         |                  |       |
|    | State:   | District:                                       | ANNUAI      | L/OTHER                            |                              |                  |               |                      |                     |                        |             |         |                  |       |
|    | Full Name (Last, First, Middle Initial) Gingrey for Congress |   |             |                                    |                              |                  |               |                      | Date o              | action II<br>of Disbur |             | -       |                  | V     |
|    | Mailing Address 700 12th St NW Suite 700                     |   |             |                                    |                              |                  |               |                      | 0 9                 | WI / D                 | 07          | 2       | 0 Ĭ 0            |       |
|    | City<br>Washington   |   |             | State<br>DC                        | Zip Code<br>20005-3945       |                  |               |                      | Amou                | nt of Eac              | h Disbur    |         |                  | erio  |
|    | Purpose of Disbu   |   |             |                                    |                              |                  |               |                      |                     |                        | 100         | 00.00   | -                |       |
|    | Candidate Name J. PHILLIP GII                                |   |             |                                    |                              | atego<br>Type    | ry/           |                      |                     |                        |             |         |                  |       |
|    | Office Sought:   | X House Senate President                        |             | ment For:<br>Primary<br>Other (spe | 2010<br>X General<br>cify) ▼ |                  |               |                      | DIRECT CONTRIBUTIO  |                        | TION        |         |                  |       |
|    | State: GA  | District: 11                                    |             |                                    |                              |                  |               |                      |                     |                        |             |         |                  |       |
|    | Full Name (Last,<br>Herger for Cor                           | First, Middle Initial)<br>Igress                |             |                                    |                              |                  |               |                      | Date o              | of Disbur              |             |         |                  |       |
|    | Mailing Address  | PO Box 1007                                     |             |                                    |                              |                  |               |                      | 0 <sup>M</sup> 9    | M / D                  | 15          | ž       | 0 <sup>¥</sup> 0 | Y     |
|    | City<br>Willows  |   |             | State<br>CA                        | Zip Code<br>95988-1007       |                  |               |                      | Amou                | nt of Eac              | h Disbur    |         |                  | erio  |
|    | Purpose of Disbu   |   |             |                                    |                              |                  |               |                      |                     |                        |             | 100     | 00.00            | -     |
|    | Candidate Name<br>WALLY HERG                                 |   |             |                                    |                              |                  | atego<br>Type | ry/                  |                     |                        |             |         |                  |       |
|    | Office Sought: State: CA                                     | X House Senate President District: 02           | Disburser   | ment For:<br>Primary<br>Other (spe | 2010<br>X General<br>cify) ▼ |                  |               |                      | DIRECT CONTRIBUTION |                        |             |         |                  |       |
| _  |  |   | <u> </u>    |                                    |                              |                  |               |                      |                     |                        |             | 200     | 0.00             |       |
| S  | <b>UBTOTAL</b> of Disk                                       | oursements This Page                            | (optional)  |                                    |                              |                  |               |                      |                     |                        |             | 300     | 0.00             |       |

| Transaction ID: 00929,E147   Date of Disbursement For: 2010   Primary   State: GA   District: OB   Primary   Transaction ID: 00929,E151   Date of Disbursement For: 2010   Primary   Transaction ID: 00929,E151   Date of Disbursement For: 2010   Primary   Transaction ID: 00929,E151   Date of Disbursement For: 2010   Primary   Transaction ID: 00929,E143   Date of Disbursement For: 2010   Primary   Transaction ID: 00929,E143   Date of Disbursement   Primary   Transaction ID: 00929,E143   Date of Disbursement   Diffect CONTRIBUTION   Cariedade Name   Primary   Transaction ID: 00929,E143   Date of Disbursement   Diffect CONTRIBUTION   D   | SCH | SCHEDULE B (FEC Form 3X) |                       |             |              | Use separate schedule(s) |        |                            |                     | INE NUMBER: PAGE 9/11 |                  |         |                  |       |        |       |  |
|---|-----|--------------------------|-----------------------|-------------|--------------|--------------------------|--------|----------------------------|---------------------|-----------------------|------------------|---------|------------------|-------|--------|-------|--|
| of for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee  NAME OF COMMITTEE (in Full)  American Clinical Labboratory Association PAC (LabPAC)  Full Name (Last, First, Middle Initial)  Georgians for Isakson  Mailing Address 900 19th St NW FI 8  City Washington  DC 20006-2105  Purpose of Disbursement DIFFECT CONTRIBUTION  Cardidate Name JOHN HARDY ISAKSON  Office Sought: House President State: GA District: 00  Full Name (Last, First, Middle Initial)  Pallone for Congress  Mailing Address P.O. Box 3176  City State Zip Code NJ 07740-  Purpose of Disbursement DIFFECT CONTRIBUTION  Cardidate Name FRANK PALLONE, JR.  Office Sought: House Senate President DIFFECT CONTRIBUTION  Cardidate Name FRANK PALLONE, JR.  Office Sought: State: NJ District: 06  Full Name (Last, First, Middle Initial)  Palsone for Congress  Mailing Address P.O. Box 3176  City State: NJ District: 06  Full Name (Last, First, Middle Initial)  President DIFFECT CONTRIBUTION  Cardidate Name FRANK PALLONE, JR.  Office Sought: Senate President Dispursement For: 2010 Senate President State: NJ District: 06  Full Name (Last, First, Middle Initial)  Pascrell for Congress  Mailing Address 38 lyy Street SE  City Washington  DC 20003-4006  Purpose of Disbursement DIFFECT CONTRIBUTION  Cardidate Name Washington  DC 20003-4006  Purpose of Disbursement DIFFECT CONTRIBUTION  Cardidate Name Washington  DC 20003-4006  Purpose of Disbursement DIFFECT CONTRIBUTION  Cardidate Name Washington  DC 20003-4006  Purpose of Disbursement DIFFECT CONTRIBUTION  Cardidate Name President DIFFECT CONTRIBUTION  Cardidate Name Washington DC 20003-4006  Purpose of Disbursement DIFFECT CONTRIBUTION  Cardidate Name President DIFFECT CONTRIBUTION  DIFFECT CONTRIBUTION  DIFFECT CONTRIBUTION  DIFFECT CONTRIBUTION  DIFFECT CO | ITE | MIZED DIS                | SBURSEMEN'            | TS          | for each o   | category of the          |        | $\stackrel{\cdot}{\Box}$ 2 | 21b [               | 22                    | ننا              |         |                  |       |        | 2 3   |  |
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| American Clinical Laboratory Association PAC (LabPAC)  Full Name (Last, First, Middle Initial) Georgians for Isakson  Mailing Address 900 19th St NW FI 8  City Washington  DC 20006-2105  Purpose of Disbursement DIRECT CONTRIBUTION Candidate Name JOHN HARDY ISAKSON  Office Sought:  House  State: QA District: 00  Full Name (Last, First, Middle Initial) Pallone for Congress  Mailing Address  Purpose of Disbursement NJ 07740- Purpose of Disbursement Direct CONTRIBUTION  City Long Branch Purpose of Disbursement NJ 07740- Purpose of Disbursement DIRECT CONTRIBUTION  Candidate Name FRANK PALLONE, JR.  Office Sought:  X House President State: NJ District: 06  Full Name (Last, First, Middle Initial) Pascrell for Congress  Mailing Address 38 Ivy Street SE  City Washington  Dispursement Direct CONTRIBUTION  Candidate Name President Dispursement Direct CONTRIBUTION  Category' Type  DIRECT CONTRIBUTION  DIRECT CONTRIBUTION  DIRECT CONTRIBUTION  Category' Type  DIRECT CONTRIBUTION  DIRECT CONTRIBUTION  DIRECT CONTRIBUTION  Category' Type  DIRECT CONTRIBUTION  DIRECT CONTRIBUTI |     |                          | ·                     | ig the name | and addres   | ss of any political      | COII   | millee                     | 0 80                | iicit contr           | ibulions         | S ITOIT | Sucri            | OHIII | illee  |       |  |
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| Washington  Purpose of Disbursement DIRECT CONTRIBUTION  Candidate Name JOHN HARDY ISAKSON  Office Sought:  X Senate President State: GA District: 00  Full Name (Last, First, Middle Initial) Pallone for Congress  Mailing Address P.O. Box 3176  City Long Branch Disbursement Direct CONTRIBUTION  State President NJ O7740- Purpose of Disbursement DIRECT CONTRIBUTION  Transaction ID: 00929.E151 Date of Disbursement O'9 M ' O'1 S ' Y 2 0 Y 0 Y  Amount of Each Disbursement this Per  Category/ Type  DIRECT CONTRIBUTION  Candidate Name PRANK PALLONE, JR.  Office Sought: Vashington District: 06  Full Name (Last, First, Middle Initial) Pascrell for Congress  Mailing Address  Mailing Addr | M   | lailing Address          | 900 19th St NW        |             |              |                          |        | 0 <sup>M</sup> 9           | M /                 | <sup>D</sup> 1 5      | / Y              | ž       | 0 <del>1</del> 0 | Y     |        |       |  |
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| Office Sought: House Senate Primary X General Other (specify) ▼  Full Name (Last, First, Middle Initial) President Direct Contribution  City Cardidate Name (FANK PALLONE, JR. City Washington Direct Contribution)  Full Name (Last, First, Middle Initial) Pascrell for Congress  Mailing Address P.O. Box 3176  Transaction ID: 00929.E151 Date of Disbursement this Period Disbursement For: 2010 Senate Primary X General Other (specify) ▼  DIRECT CONTRIBUTION  Cardidate Name (Last, First, Middle Initial) Pascrell for Congress  Mailing Address 38 lvy Street SE  City Washington DC 20003-4006  Purpose of Disbursement Direct Contribution  Candidate Name Washington DC 20003-4006  Purpose of Disbursement Direct Contribution  Cardidate Name WillLIAM J. PASCRELL, JR.  Office Sought: Y House Senate Primary X General Disbursement This Period Disbursement Direct Contribution  Cardidate Name WillLIAM J. PASCRELL, JR.  Office Sought: Y House Senate Primary X General Disbursement For: 2010 Disbursement Direct Contribution  Cardidate Name WillLIAM J. PASCRELL, JR.  Office Sought: Y House Primary X General Disbursement For: 2010 Direct Contribution  Cardidate Name Primary X General Disbursement For: 2010 Disbursement For: 2010 Direct Contribution  Cardidate Name Primary X General Disbursement For: 2010 Direct Contribution  Cardidate Name Primary X General Disbursement For: 2010 Disbursement For: 2010 Direct Contribution  Cardidate Name Primary X General Disbursement For: 2010 Direct Contribution  | D   | IRECT CONTR              |                       |             |              |                          |        | otogor                     |                     |                       |                  |         |                  | TOC   | 0.00   |       |  |
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| Full Name (Last, First, Middle Initial) Pallone for Congress  Mailing Address P.O. Box 3176  City Long Branch DIRECT CONTRIBUTION Candidate Name Pransity President State: NJ District: 06  Full Name (Last, First, Middle Initial) Pascrell for Congress  Mailing Address P.O. Box 3176  Transaction ID: 00929.E151 Date of Disbursement  0 9  |     |                          | X Senate<br>President | Disburse    | Primary      | Primary X General        |        |                            |                     | DIRE                  | CT CC            | NTF     | RIBUTI           | ON    |        |       |  |
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| Mailing Address P.O. Box 3176  City   |     |                          |                       |             |              |                          |        |                            |                     | Date o                | of Disbu         | ursem   | ent              |       |        | Y     |  |
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| DIRECT CONTRIBUTION  Candidate Name FRANK PALLONE, JR.  Office Sought:  |     |                          |                       |             |              |                          |        |                            |                     | Amou                  | nt of Ea         | ach D   | isburse          | ment  | this P | eriod |  |
| FRANK PALLONE, JR.  Office Sought:  |     |                          |                       |             |              |                          |        |                            | <u> </u>            |                       |                  |         | 240              | 00.00 |        |       |  |
| Senate President Other (specify) ▼  State: NJ District: 06  Full Name (Last, First, Middle Initial) Pascrell for Congress  Mailing Address 38 Ivy Street SE  City State Zip Code Washington DC 20003-4006  Purpose of Disbursement DIRECT CONTRIBUTION  Candidate Name WILLIAM J. PASCRELL, JR.  Office Sought: X House Senate Primary X General Other (specify) ▼  State: NJ District: 08  DIRECT CONTRIBUTION  Category/ Type  DIRECT CONTRIBUTION  DISPUTATION  Category/ Type  DIRECT CONTRIBUTION  |     |                          | NE, JR.               |             |              | •                        | y/     |                            |                     |                       |                  |         |                  |       |        |       |  |
| Pascrell for Congress  Mailing Address 38 Ivy Street SE  City State Zip Code Washington DC 20003-4006  Purpose of Disbursement DIRECT CONTRIBUTION  Candidate Name WILLIAM J. PASCRELL, JR.  Office Sought: X House Senate Primary X General Primary X General Other (specify) Total Control of State: NJ District: 08  |     |                          | Senate<br>President   | Disburse    | Primary      | X General                |        |                            |                     | DIRECT CONTRIBUTION   |                  |         |                  |       |        |       |  |
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| Washington  Purpose of Disbursement  DIRECT CONTRIBUTION  Candidate Name WILLIAM J. PASCRELL, JR.  Office Sought:  X House Primary Senate President State: NJ District: 08  Disbursement For: 2010 Primary X General Other (specify)  Type  DIRECT CONTRIBUTION   | M   | lailing Address          | 38 Ivy Street SE      |             |              |                          |        |                            |                     | 0 <sup>M</sup> 9      | M /              | 0 7     | / Y              | ž     | 0 Ĭ 0  | Y     |  |
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| WILLIAM J. PASCRELL, JR.  Office Sought:  | D   | IRECT CONTR              |                       |             |              |                          |        |                            |                     |                       |                  |         |                  | 100   | 00.00  |       |  |
| Senate Primary X General President State: NJ District: 08  Primary X General Other (specify) ▼  |     |                          | ASCRELL, JR.          |             |              |                          |        |                            | y/                  |                       |                  |         |                  |       |        |       |  |
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| SUBTOTAL of Disbursements This Page (optional)  |     |                          |                       |             |              |                          |        |                            |                     |                       | •                |         | •                | 440   | 0.00   | -     |  |
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| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS |                                    |  |           | Use separate schedule(s) for each category of the |                               |                  | (check           | NE NUMI              | _                   |                      | PAGE 10/       |           |                |  |
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|   |                                    |  |           |   | Summary Page                  |                  | 21b<br>27        | 28                   | a 🗎 2               | 28b :                | 24<br>28c      | 25<br>29  |                |  |
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|   | Full Name (Last,<br>Friends of Har | First, Middle Initial)<br>ry Reid                |           |   |                               |                  |                  | n ID: 00<br>bursemen |                     | 142                  |                |           |                |  |
|   | Mailing Address                    | 426 C Street, N                                  |           |   |                               | O                | 9 <sup>M</sup> / | <sup>D</sup> 0 7     | Y                   | žoťo                 | ) <sup>Y</sup> |           |                |  |
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|   | Candidate Name<br>HARRY REID       |  |           |   |                               |                  | ategory/<br>Type |                      |                     |                      |                |           |                |  |
|   | Office Sought:                     | House X Senate President                         |           | ent For:<br>Primary<br>Other (spe                 | 2010<br>X General<br>ecify) ▼ |                  |                  | DIF                  | DIRECT CONTRIBUTION |                      |                |           |                |  |
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|   | Mailing Address                    | PO Box 713                                       |           |   |                               |                  |                  | 0                    | 9 /                 | <sup>D</sup> 1 5     | Y .            | ž 0 i (   | ) <sup>*</sup> |  |
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|   | Candidate Name<br>PETER ROSK       | AM   |           |   |                               | ategory/<br>Type | "                |                      |                     |                      |                |           |                |  |
|   | Office Sought:                     | X House Senate President District: 06            |           | ent For:<br>Primary<br>Other (spe                 | 2010<br>X General ecify) ▼    |                  |                  | DIF                  | ECT C               | ONTRIB               | NOITU          | N         |                |  |
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|   | State: IL                          | District: 19                                     |           |   | ·                             |                  |                  |                      |                     |                      |                |           |                |  |
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| SCHEDULE B (FEC Form 3X)  | Use sepa                        |                                 |                     | - | NE NUMBER: PAGE 11 / 11 only one) |   |  |       |                |                |           |     |          |                |  |
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| TEMIZED DISBURSEMENTS   |                                 | category of the<br>Summary Page |                     | Ė | 21b<br>27                         | П                                       | 22<br>28a  | X     | 23<br>28b      | $\Box$         | 24<br>28c | П   | 25<br>29 | 26<br>30b      |  |
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| NAME OF COMMITTEE (In Full)   |                                 |                                 |                     |   |                                   |   |  |       |                |                |           |     |          |                |  |
| American Clinical Laboratory Association  | PAC (Labl                       | PAC)                            |                     |   |                                   |   |  |       |                |                |           |     |          |                |  |
| Full Name (Last, First, Middle Initial) Pete Stark Re-Election Committee                                |                                 |                                 | Trans<br>Date of    |   | on ID:                            |   |  | .E1   | 49             |                |           |     |          |                |  |
| Mailing Address PO Box 75214  |                                 |                                 |                     |   |                                   | 0 9 1 5 1 5 Y 2 0 1 0 Y                 |  |       |                |                |           |     |          |                |  |
| City<br>Washington  | State<br>DC                     | Zip Code<br>20013-0214          |                     |   |                                   |   | Amou   | nt o  | f Each         | Disk           | ourse     | men | t this f | Period         |  |
| Purpose of Disbursement DIRECT CONTRIBUTION   |                                 |                                 |                     |   |                                   |   |  |       |                |                |           | 10  | 00.00    | )              |  |
| Candidate Name<br>FORTNEY P. STARK  |                                 |                                 |                     |   | egory/<br>ype                     |   |  |       |                |                |           |     |          |                |  |
| Senate President  | ement For: Primary Other (spe   | 2010<br>X General<br>ecify) ▼   |                     |   |                                   | DIRECT CONTRIBUTION                     |  |       |                |                |           |     |          |                |  |
| State: CA District: 13  |                                 |                                 |                     |   |                                   |   |  |       |                |                |           |     |          |                |  |
| Full Name (Last, First, Middle Initial) Tiberi for Congress   |                                 |                                 |                     |   |                                   |   |  | of Di | isburs         | emer           |           |     |          | _              |  |
| Mailing Address 217 3rd St SE   |                                 |                                 |                     |   |                                   |   | $\begin{bmatrix} \begin{smallmatrix} M & M & M \\ O & Q & M \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D & D \\ D & Q & M \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ Q & Q & M & Q \end{smallmatrix} \end{bmatrix}$ |       |                |                |           |     |          |                |  |
| City<br>Washington  | State Zip Code<br>DC 20003-1904 |                                 |                     |   |                                   | Amount of Each Disbursement this Period |  |       |                |                |           |     |          |                |  |
| Purpose of Disbursement DIRECT CONTRIBUTION   |                                 |                                 |                     |   |                                   |   | 1000.00  |       |                |                |           |     |          |                |  |
| Candidate Name PATRICK J TIBERI   | Category/<br>Type               |                                 |                     |   |                                   |   |  |       |                |                |           |     |          |                |  |
| Senate President  | ement For: Primary Other (spe   |                                 | DIRECT CONTRIBUTION |   |                                   |   |  |       |                |                |           |     |          |                |  |
| State: OH District: 12  |                                 |                                 |                     |   |                                   |   |  |       |                |                |           |     |          |                |  |
| Full Name (Last, First, Middle Initial) Upton for All of Us   |                                 |                                 |                     |   |                                   |   |  | of Di | isburs         | emer           |           |     |          |                |  |
| Mailing Address 104 Hume Ave  |                                 |                                 |                     |   |                                   |   | 0 <sup>M</sup> 9   | M     | <sup>/</sup> 1 | <sup>D</sup> 7 | / Y       | ž   | 0 Ĭ (    | ) <sup>Y</sup> |  |
| City<br>Alexandria  | State<br>VA                     | Zip Code<br>22301-1015          |                     |   |                                   |   | Amou   | nt o  | f Each         | Disk           | ourse     | -   |          |                |  |
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| Candidate Name FREDERICK STEPHEN UPTON  |                                 |                                 |                     |   | egory/<br>ype                     |   |  |       |                |                |           |     |          |                |  |
| Office Sought: X House Disburs Senate President   | ement For: Primary Other (spe   |                                 |                     |   |                                   |   | DIRECT CONTRIBUTION  |       |                |                |           |     |          |                |  |
| State: MI District: 06  | _ Culei (spe                    | y) <b>▼</b>                     |                     |   |                                   |   |  |       |                |                |           |     |          |                |  |
| SUBTOTAL of Disbursements This Page (optional   |                                 |                                 |                     |   |                                   |   |  | -     |                |                |           | 300 | 00.00    |                |  |

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